**COVER SHEET FOR PROPOSAL TO THE BOARD OF REGENTS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| FOR CONSIDERATION BY  Louisiana EPSCoR | | | | | | | FOR BoR USE ONLY  BOR PROPOSAL NUMBER |
| PROGRAM ANNOUNCEMENT/SOLICITATION  Planning Grants for Major Initiatives | | | | | | |  |
| NAME OF ORGANIZATION TO WHICH AWARD SHOULD BE MADE: | | | | ADDRESS OF AWARDEE ORGANIZATION, INCLUDING ZIP CODE: | | | |
| TITLE OF PROPOSED PROJECT: | | | | | | | | |
| REQUESTED AMOUNT  $ | | | | | REQUESTED STARTING DATE: | | | |
| PI/PD DEPARTMENT | | PI/PD POSTAL ADDRESS | | | | | |
| NAMES (TYPED) | Highest  Degree, Yr | | Telephone Number/  Fax Number | | | Electronic Mail Address | |
| PI/PD NAME |  | |  | | |  | |
| CO-PI/PD |  | |  | | |  | |
| CO-PI/PD |  | |  | | |  | |

**INFORMATION BELOW PERTAINS TO THE PROPOSAL THAT WILL BE SUBMITTED AS A RESULT OF THIS AWARD**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NAME OF FEDERAL AGENCY PROPOSAL WILL BE SUBMITTED TO | | | | | |
| PROGRAM ANNOUNCEMENT/SOLICITATION NO. ./CLOSING DATE | | | | | |
| TITLE OF PROPOSED PROJECT: | | | | | |
| REQUESTED AMOUNT  $ | PROPOSED DURATION  months | | | | REQUESTED STARTING DATE: |
| NAMES (TYPED) | | Highest Degree, Yr | Telephone Number/  Fax Number | Electronic Mail Address | |
| PI/PD NAME | |  |  |  | |
| CO-PI/PD | |  |  |  | |
| CO-PI/PD | |  |  |  | |
| CO-PI/PD | |  |  |  | |

BoR FORM:PGMI

Planning Grants for Major Initiatives - Budget

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PROJECT YEAR: | | | | | | |  | | |
| ORGANIZATION | | | | | | |
| LEAD INVESTIGATOR/MENTOR | | | | | | |
| A. SENIOR PERSONNEL:    List personnel separately. Indicate number & type of months for each. | | | | | | | Funds  Requested | Institutional  Match | Total  Costs |
| A.5-6 show total number Other in brackets. | | | | CAL. | ACAD. | SUMR. |
|  | | 1 |  |  |  |  |  |  |  |
|  | | 2 |  |  |  |  |  |  |  |
|  | | 3 |  |  |  |  |  |  |  |
|  | | 4 |  |  |  |  |  |  |  |
|  | | 5 | [ ] Other Senior Personnel |  |  |  |  |  |  |
|  | | 6 | [ ] Total Senior Personnel |  |  |  |  |  |  |
| B. OTHER PERSONNEL (show #s) | | | |  |  |  |  |  |  |
|  | | 1 | [ ] Post Doctoral Assoc. |  |  |  |  |  |  |
|  | | 2 | [ ] Other Professionals |  |  |  |  |  |  |
|  | | 3 | [ ] Graduate Students | | | |  |  |  |
|  | | 4 | [ ] Undergraduate Students | | | |  |  |  |
|  | | 5 | [ ] Secretarial/Clerical | | | |  |  |  |
|  | | 6 | [ ] Other | | | |  |  |  |
| Total Salaries & Wages (A+B) | | | | | | |  |  |  |
| C. FRINGE BENEFITS (if charged as direct costs) | | | | | | |  |  |  |
| Total Salaries, Wages, & Fringe (A+B+C) | | | | | | |  |  |  |
| D. PERMANENT EQUIPMENT  (List item & dollar amount for each item exceeding $5000) | | | | | | |  | | |
| Total Permanent Equipment | | | | | | |  |  |  |
| E. TRAVEL | | | | | | |  |  |  |
|  | 1 | | Domestic (Incl. Canada & U. S. possessions.) | | | |  |  |  |
|  | 2 | | Foreign | | | |  |  |  |
|  | | | | | | |  | | |
| F. PARTICIPANT SUPPORT COSTS | | | | | | |
|  | | 1 | Stipends | | | |  |  |  |
|  | | 2 | Travel | | | |  |  |  |
|  | | 3 | Subsistence | | | |  |  |  |
|  | | 4 | Other | | | |  |  |  |
| Total Participant Costs | | | | | | |  |  |  |
| G. OTHER DIRECT COSTS | | | | | | |  |  |  |
|  | | 1 | Materials and Supplies | | | |  |  |  |
|  | | 2 | Publication Costs/Pages Charges | | | |  |  |  |
|  | | 3 | Consultant Services | | | |  |  |  |
|  | | 4 | Computer (ADPE) Services | | | |  |  |  |
|  | | 5 | Subcontracts | | | |  |  |  |
|  | | 6 | Other | | | |  |  |  |
| Total Other Direct Costs | | | | | | |  |  |  |
| H. TOTAL DIRECT COSTS (A thru G) | | | | | | |  |  |  |
| I. INDIRECT COSTS (Not allowed under this competition.) | | | | | | |  |  |  |
| J. TOTAL DIRECT & INDIRECT COSTS (H + I) | | | | | | |  |  |  |

BOR budget form 1001B